

State of California - The Resources Agency
DEPARTMENT OF PARKS AND RECREATION
Division of Off-Highway Motor Vehicle Recreation

APPLICATION FOR STATE OFF-HIGHWAY VEHICLE GRANT

See Manual for Instructions

PROJECT NUMBER:
State's Use Only

OR

APPLICANT (Name and Address): Title United States Bureau of Reclamation Address 7794 Folsom Dam Road City Folsom State Ca. 95630-1797 Zip _____		PROJECT TITLE (4 Words Maximum) Mammoth Bar O&M	
VEHICLE TYPE M/C <input checked="" type="checkbox"/> ATV <input checked="" type="checkbox"/> 4WD <input type="checkbox"/> OSV <input type="checkbox"/> DB		AMOUNT REQUESTED (Total Grant Amount) \$ 400,717.00 (round to \$1,000)	
NEAREST CITY: Auburn		COUNTY NUMBER (S) 31	
COST BY SUB-ACTIVITIES (C&E): Conservation \$143,578.00 Restoration \$60,479.00 Enforcement \$158,755.00 TOTAL C&E \$363,812.00		ENVIRONMENTAL DOCUMENTATION (Check one): <input type="checkbox"/> Exempt (Exclusion or Exemption included) <input checked="" type="checkbox"/> Completed (Documentation included)	
APPLICANTS AUTHORIZED REPRESENTATIVE AND CONTACT PERSONS (TYPE DO NOT SIGN)			
1) Tom Aiken Authorized Representative		Project Superintendent CVWP. 916-988-1707 Title Phone Number	
2) David Collins Project Administration/Coordination Contact		Supervising State Park Ranger 530-885-5821 Title Phone Number	

PROJECT DESCRIPTION (State specifically what you will do with the requested funds)
See attached

The undersigned understands and does hereby promise to meet the requirements of CCR Section 4970.13 soil survey/monitoring, wildlife habitat survey/management and OHV law enforcement programs/activities will be complete and/or implemented, as applicable, pursuant to Section 5090.53 & 5090.55 of the Public Resources Code.

I Certify that this project conforms with appropriate land use plans, CEQA, and all other required environmental documentation PRC – 5090.55(b).

SIGNED: _____
Authorized Representative Only Date

PROJECT ACCOMPLISHMENT REPORT (PAR)

California Off-Highway Vehicle Grant Program
Operation/Maintenance and Resource Management Grants

OHV Grant #: **OR-**_____ ☐ OSV Grant Grant Title: _____

The submission of the following information on an annual **PAR (by February 1)** for the previous fiscal year (Federal Fiscal year ends 9/30) is a requirement to participate in the State OHV Grant Program:

I. OHV OPPORTUNITIES AVAILABLE:

Is there any **Change in OHV opportunity since last PAR**? Yes/No-Lose/Gain-Miles? _____
Why? _____

- | | |
|---|---------|
| 1. Acres of land available for "Open Riding". | # _____ |
| 2. Miles of motorcycle trails available. | # _____ |
| 3. Miles of ATV trails available. (Minimum of 50"). | # _____ |
| 4. Miles of "true" 4WD routes available. | # _____ |
| 5. Miles of level 2 type roads available. | # _____ |

OSV

- | | |
|--|---------|
| 6. Miles of Groomed / Marked Snowmobile routes available. | # _____ |
| 7. Miles of Ungroomed/Marked Snowmobile routes available. | # _____ |
| 8. Miles of Unmarked Snowmobile routes available. | # _____ |
| 9. Acres of land open for unrestricted Snowmobile Operation. | # _____ |

II. OHV VISITOR ASSISTANCE EFFORTS:

- | | |
|--|----------|
| 1. Number of OHV visitors (any portion of a day is one visitor). | # _____ |
| 2. Total number of OHV visitors contacted/assisted. | # _____ |
| 3. Reported OHV visitor accidents. | # _____ |
| 4. Number of OHV related fatalities. | # _____ |
| 5. Total State Grant moneys used for visitor assistance. | \$ _____ |

III. VOLUNTEER & OSV INFORMATION

- | | |
|---|----------|
| 1. Volunteer hours contributed. | # _____ |
| 2. Value of volunteer contributions (labor, equip. etc.). | \$ _____ |
| OSV | |
| 3. Total State Grant moneys spent on snowmobile activities. | \$ _____ |
| 4. Total Agency moneys spent on snowmobile activities: | \$ _____ |

IV. OHV/OSV LAW ENFORCEMENT EFFORTS

- | <u>Violation</u> | <u>Citations</u> | <u>Written</u>
<u>Warnings</u> | <u>Verbal</u>
<u>Warnings</u> | <u>Number in</u>
<u>Compliance</u> |
|---|------------------|-----------------------------------|----------------------------------|---------------------------------------|
| 1. Registration..... | # _____ | # _____ | # _____ | # _____ |
| 2. Spark Arrestor..... | # _____ | # _____ | # _____ | # _____ |
| 3. Other..... | # _____ | # _____ | # _____ | # _____ |
| 4. Reported OHV related crime incidents: | # _____ | | | |
| 5. OHV related physical arrests: DUI # _____ Warrants # _____ Other # _____ | | | | |
| 6. Total State Grant moneys spent on enforcement. \$ _____ | | | | |

V. OHV RESOURCE MANAGEMENT/CONSERVATION/PROTECTION EFFORT

- | | |
|--|----------|
| 1. Miles of OHV routes re-vegetated, rehabilitated, etc. | # _____ |
| 2. Miles of OHV routes closed for OHV resource protection. | # _____ |
| 3. Acres of "open" land closed for resource protection. | # _____ |
| 4. Total State Grant moneys spent on resource protection. | \$ _____ |

INVENTORY OF OHV PURCHASED EQUIPMENT

(Up date each year for all mobile equipment, purchased with "Green Sticker/ OHV Funds)
(e.g. snowmobiles, ATV, motorcycle, groomers, trucks, and trail tractors)

List by Ranger District:

[illegible]